### HURLIMAN SCHOLARSHIP FOUNDATION

5150 Fair Oaks Blvd. 101-306, Carmichael, CA 95608 hurlimansf@gmail.com

# **Hurliman Scholarship Foundation**

Scholarship Application Form

### APPLICANTS PLEASE PRINT AND COMPLETE THIS FORM

## **Scholarship Award**

The Hurliman Scholarship Foundation will grant individual scholarship awards to senior high school students from the Colorado counties of Fremont, Custer or Pueblo. The selected students must demonstrate outstanding character and superior scholastic ability. Students may attend any accredited 4 year college or university in the United States and will not be restricted in the field of study they want to pursue.

The Hurliman Scholarship Foundation will award at least two four-year undergraduate awards that cover tuition, room and board, and a book allowance (up to \$30,000/year). One year scholarships may also be awarded. Four-year scholarship winners must complete and qualify under an annual progress report in order to continue their scholarship from year-to-year. \*

\* **NOTE**—DISCLOSURE TO APPLICANT: Under the terms and conditions of the Hurliman Scholarship Foundation award, the scholarship is non-transferable and is forfeited or terminated if a recipient transfers to another college or university after the scholarship has been awarded. This includes transferring to a college or school within a state university system. Therefore, applicants are advised to carefully consider their chosen college or university prior to being accepted to that school and prior to applying for the Hurliman Scholarship award.

# **Eligibility Criteria**

- Must be currently or applying for U.S. citizenship or legal permanent resident status in the United States.
- Student must be a current graduating high school senior to apply.
- Student must be a resident of one of the following Colorado counties: Fremont, Custer or Pueblo.
- Student must have applied to an accredited U.S. college or university as a full-time student (minimum 12 credit hours per term) and must be accepted at the accredited college or university before the scholarship will be awarded.
- The four-year scholarship award is based on the following criteria:
  - Strength of Character--as evidenced by: service to school and community; letters of recommendation; personal essay; and interview.
  - Superior Scholastic Ability--based on minimum unweighted GPA of 3.5 on a 4.0 scale and submission of SAT or ACT test result (no minimum score required).

# **Application Deadline**

Applications must be postmarked no later than February 1, 2026 to be considered for an award.

### **Panel Interview**

Applicants who are finalists will be interviewed in person by a panel consisting of Board members. The committee will contact the applicant to set up an interview appointment time for April 11 or 12, 2026.

### **Notification of Winners**

Winning students will be notified after April 25, 2026.

# **Application Form**

Applicants please type or print the following application form. Either type or complete in blue or black ink.

NOTE: Except for designated forms and letters of recommendation from teachers/counselors, applications must be completed by the student applicant.

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# **APPLICATION FOR THE HURLIMAN SCHOLARSHIP**

### STUDENT INFORMATION

Student's Full Name

Last	First	Middle Initial
( )		
() Phone Number	Email Address	
Street		
City	State	Zip Code
*Transcript to be submitted after o	completion of 1st half of senior	year
Grade Point Average (GPA) (Up to and including 1 <sup>st</sup> semester Sr.	Number of Students in	Rank in High School
(Up to and including 1 <sup>st</sup> semester Sr. year) High School Weighted:	Class:	class:
Unweighted:	(4.0 scale)	
ACT: SAT:	No minimum test score req	uirement)
SCHOOLING List in chronological order all sch special courses.	ools attended in the last four y	ears, including any summer or
Name of School	Location (city)	Dates of Attendance

WORK EX	PERIENCE			
_ist employr	ment you have held in	the past three or four years.		
Position	Employer	Summer Dates School Year	#hours/week	
COLLEGE	S OR UNIVERSITIE	S TO WHICH YOU HAVE API	PLIED*	
		S TO WHICH YOU HAVE API  Acceptance Status	PLIED* Financial Aid?	
			Financial Aid?	
		Acceptance Status	Financial Aid?	
<b>COLLEGE</b> College or U		Acceptance Status	Financial Aid?	

### **ESSAY**

Type a short essay, not to exceed one page, on one of the following topics:

- 1. A person who has had a powerful influence on you, and describe that influence.
- 2. Describe a significant achievement in your life and explain why it was significant.

### PERSONAL RATING FORMS

Applicant must provide TWO written personal rating forms from current or former teachers, counselors, mentors, clergy, or community leaders, excluding family members. Use the accompanying personal rating form which, once completed, must be mailed directly to the Hurliman Scholarship Foundation mailing address. \*

Recommendations must be received by the due date (stated below) for the application to be complete.

\* Supplemental letters may also be included but the accompanying personal rating form must be completed.

### **DUE DATE**

The application and all required documents must be postmarked by February 1, 2026. For the sake of fairness, no exception will be made for late applicants.

If you would like notification that all parts of your application have been received, please provide a self-addressed stamped envelope with your application.

Please mail completed application and all requested information to:

Hurliman Scholarship Foundation 5150 Fair Oaks Blvd. #101-306 Carmichael, CA 95608

I certify that all the above information is	is true to the best of my knowledge.	
Signature of Student		
Date		

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### PERSONAL RATING FORM

For use by teacher, counselor, or community leader

This form was given to you by a student applying for financial aid from the Hurliman Scholarship Foundation to be awarded in 2026. The information you provide will be kept in the strictest confidence. We appreciate your time and effort in evaluating the applicant and ask that you complete and return this form directly to the address below (do not give it to the student). Your rating form must be postmarked by February 1, 2026 or the student will be disqualified. Mail directly to: Hurliman Scholarship Foundation, 5150 Fair Oaks Blvd. #101-306, Carmichael, CA 95608

Name of applicant:				
How long have you known the applicant and what is your direct association?				
Which of the following statements best describes the student:				
( ) One of the very top students I have encountered				
( ) A highly intelligent person who does not work to the full limits of capabilities.				
( ) A highly intelligent and exceptionally hard-working person.				
( ) Other (state in your own words)				
What are the applicant's strongest qualities which you believe entitle him/her to consideration for a student award?				
Please rate the following based on your knowledge of this applicant's potential for success in college on a scale of 1-10.  10 = highest				
Academic Promise Character and Personal Promise				
Please add any information which might be helpful to the selection committee:				
Your name (please print)Email address				
Signature Date				
Date				
Your rating form must be postmarked by February 1, 2026 or the student will be disqualified.				
NOTE: Supplemental letters of recommendation may also be included but in all cases this form must be completed				

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### **CHECK LIST**

T	o l	be complete, the student's application package must include:
(	)	Completed Application Form
(	)	Official high school transcript of all high schools attended through 7 <sup>th</sup> semester (include first semester senior year). Please include weighted and unweighted GPA. For the transcript to be considered official it must come from the school with signature and seal. Reminder: minimum unweighted GPA must be 3.5.
(	)	Copy of SAT or ACT scores. There is no minimum test score requirement.
(	)	One page personal essay.
(	)	TWO completed personal rating forms.
(	)	Student signature page

### **IMPORTANT DATES**

Postmark deadline for receipt of application package	February 1, 2026
Panel interviews for finalists	April 11 & 12, 2026
Notification of Winners	After April 25, 2026

NOTE: If you would like notification that all parts of your application have been received, please provide a self-addressed stamped envelope with your application.